

Not so upside down

I love the timing of your article *Artistic Controversy Reaches Tipping Point* (April 3). What symbol could possibly represent Easter better than a church turned upside down? I notice that the sculpture *Device to Root Out Evil* does not portray a damaged or defaced church. In fact, it looks like a healthy, cared-for church. Something or someone (perhaps the same angel who swooped down to roll away the stone from the tomb) just turned it upside down.

It also appears that some boards were removed to let the Spirit blow through. Such a church's congregation would need to rearrange things to continue to make use of its upside-down building, and they would certainly be blessed with a new perspective. What could possibly be wrong with that?

I am neither Muslim nor Jewish, and so I do not know about upside-down mosques and synagogues, nor how such depictions might be received. I am Christian, and I know that the Christian community needs art like this. I hope *Device to Root Out Evil* comes to Edmonton.
Rev. Lloyd Lovatt, Edmonton

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